## **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | BHARATIYA VIDYA BHAVAN   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 930080   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 75069  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | BHARATIYA VIDYA BHAVAN, MUNSHI NAGAR,<br>KAKKAD, KANNUR-670005 |
| 5         | PRINCIPAL NAME                    | Mrs. GEETHANJALI SUNIL   |
| 6         | PRINCIPAL QUALIFICATION           | MA, BEd English, PGDSLM, IDGC                                  |
| 7         | SCHOOL EMAIL ID                   | bhavanknr@gmail.com  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 04972705445  |

#### **B: DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE             |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY    | https://www.bharatiyavidyabhavankannur.ac.in/pdf/affiliation.pdf |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE | https://www.bharatiyavidyabhavankannur.ac.in/pdf/trust.pdf       |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT     | https://www.bharatiyavidyabhavankannur.ac.in/pdf/noc.pdf         |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | https://www.bharatiyavidyabhavankannur.ac.in/pdf/recognation.pdf |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE             | https://www.bharatiyavidyabhavankannur.ac.in/pdf/building.pdf    |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | https://www.bharatiyavidyabhavankannur.ac.in/pdf/fire.pdf  |
|---|---|--|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.bharatiyavidyabhavankannur.ac.in/pdf/deo.pdf   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://www.bharatiyavidyabhavankannur.ac.in/pdf/water.pdf |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE        |
|-----------|--|---|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://www.bharatiyavidyabhavankannur.ac.in/pdf/fee.pdf    |
| 2         | ANNUAL ACADEMIC CALENDER   | https://www.bharatiyavidyabhavankannur.ac.in/pdf/25-26.pdf  |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://www.bharatiyavidyabhavankannur.ac.in/pdf/member.pdf |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | www.bharatiyavidyabhavankannur.ac.in                        |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | www.bharatiyavidyabhavankannur.ac.in                        |

## D: STAFF (TEACHING):

| SL | INFORMATION | DETAILS               |
|----|-------------|-----------------------|
| 1  | PRINCIPAL   | Mrs.GEETHANJALI SUNIL |

| 2 | TOTAL NO. OF TEACHERS                      | 85  |
|---|--|---|
|   | PGT  | 18  |
|   | TGT  | 31  |
|   | PRT  | 33  |
|   |  |   |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5   |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MS. ASHA JAMES SPECIAL EDUCATOR MSc Special education                                       |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS. YARI COUNCELLOR, EXPERIENCE 2YRS, PGDCP POST GRADUATE DIPLOMA IN COUNSELLING PSYCHOLOGY |

## **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS   |
|-----------|------|----------------------------------|------------------------------|--------------------|-----------|
| 1         | 2024 | 154                              | 154                          | 100                | EXCELLENT |

## **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS   |
|-----------|------|----------------------------------|------------------------------|--------------------|-----------|
| 1         | 2024 | 170                              | 170                          | 100                | EXCELLENT |

#### E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION  | DETAILS |
|-----------|--|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 18674   |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 91 & 38 |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 97  |

| 4 | INTERNET FACILITY   | YES   |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS  | 33  |
| 6 | NO. OF BOYS TOILETS   | 80  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?<br>v=0cm9SLmerhw&t=18s |